

Lake County Radio Control Club



# *Fly Paper*

May 2013

[www.lakecountyrclub.org](http://www.lakecountyrclub.org)

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AMA CHARTER CLUB #777

Editor: Bill Rago: 847-489-8871

## A good turnout for our May Event!



**Two great heli pilots  
preparing to take to the air.**

## Meeting minutes April 4, 2013

The Monthly meeting of the LCRCC was held in the Zion Public Library.

Dick Hultz called the meeting to order at 7:22 with 16 members present and 3 guests.

### Secretary report:

The previous months minutes were accepted as printed in the "Flypaper" with the correction that our new member (Jon Fischer) was present last month with his Grandfather, not his Father, as had been reported.

### Treasurers Report:

The treasurer's report was presented by Leonard and accepted.

### Field officer report:

Jack reported that he had purchased a 2<sup>nd</sup> hand mower for the field, and a tool box. The tools (in it) have been donated by him.

He also stated that the field has been rolled 3 times and cut, and is ready for this month's event (Giant Scale Day....)

### Safety Report:

Chuck reported "No known issues"

### Events Director:

There was no report.

### Old Business:

Dick started out by commenting on how great the Season opener was even though the weather did not co-operate with us. He went on to thank all those that helped with the refreshments (Coffee and doughnuts).

Next on the agenda was the Scouts issue and the fact that this didn't happen due to lack of follow up by the Scout Leaders. Again, Dick brought up our 40<sup>th</sup> year Club anniversary. What to do to celebrate it? Anyone with suggestions please contact any Club Officer or come to a meeting and present the idea? On this Note there was a suggestion that the Club have a commemorative sign be made up and placed at the field stating the Club's start and the 40<sup>th</sup> year.

A few Ideas were discussed and samples of artwork will be presented at next month's meeting for approval. Next was the discussion concerning purchasing a "Brick" @ the AMA headquarters with the club's name and AMA number on it.

There was a motion, a second, and a voice vote approving the \$100.00 donation be made and the brick to read "Lake County IL R/C Club #777".

### New Business:

Jackets and Shirts; Previous to the meeting start, Dick was showing and taking orders for the Club jackets and shirts. If you want to get in on this, the deadline will be the June meeting. (You must pay Dick in advance) Ray Smith (alias Ray Lewis) is having Club hats made. These will have the Club logo on them and cost is around \$5.25 each. Contact Ray. (Smith)

There has been correspondence to the Forrest Preserve to see if we can get the entrance road graded. No reply yet.

Jack Bernard requests that anyone finding problem at the field, (Maintenance issues) please let him know so that he can get them fixed.

There seems to be an increasing amount of Cigarette butts on the field...Dick asks that if you smoke, please police up after yourself?..

Leonard brought in a letter he received from the library asking for donations to their "Have book will travel" program.

On a motion, second, and voice vote approval it was decide to

donate \$125.00 to the cause.

This is an old issue... and, I reprint this from last year's Minutes;

### ***The Jet pad;***

***Much discussion has been held about our members (and with our members) about the increasing number of pilots obtaining and flying "Turbine" powered aircraft.***

***The main concern is the impact to our Field. Thoughts were to build a "jet start-up" pad. After some lengthy discussions, and input from everyone, it was decided that a pad was really not necessary.***

***A recommendation by Jim Spice was that addition to our Field rules/regulations be added and state;***

***"Anyone flying a Jet (Turbine powered) aircraft must be required to provide adequate field/grass protection to start your aircraft"***

***After a Motion by Russ Scott, and second by Keith Bradley this was passed by unanimous voice vote. And will be added to our field rules/regs.***

Dick reported there are an increasing amount of burn spots already at the field this year..... So, just a reminder to the Jet Guys..?

Dick went on to revue last month's discussion on the AMA legislative problems and expenses.

Steve Yeaton proposed that we (The Club) donate the sum of \$200.00 to the cause. After a second and Voice vote approval the motion was passed.

### New Members:

We had two new members that joined at this meeting.

Unfortunately I only got their first names? Doug H, and Jerry.

### Show and Tell:

Al Parschal brought little free flight airplane offered by "Cracker Barrel" of all places... it weighs in at only 10grams and is powered by a capacitor discharged pager motor. On a motion, second, and voice vote, the meeting was adjourned at 8:25PM.

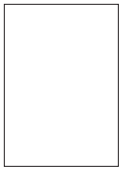
### Jim Spice

Recording secretary

<b>Treasurers Report For</b>	
<b>April 2013</b>	
<b>(Represents March 2013 Activity)</b>	
<b>Opening Checking Balance</b>	<b>\$ 1,577.23</b>
Dues Deposited	920.00
50/50 Raffle - March Meeting	29.00
<b>Total Receipts</b>	<b>949.00</b>
AMA Club Annual Renewal Dues	(152.00)
Pats Services - porta potty - Direct Debit	-
<b>Total Disbursements</b>	<b>(152.00)</b>
Net Transer (to)/from Savings	-
<b>Ending Checking Balance</b>	<b>\$ 2,374.23</b>
<b>Opening Savings Balance</b>	<b>\$ 6,520.89</b>
Net Transer (to)/from Checking	-
Interest	0.26
<b>Ending Savings Balance</b>	<b>\$ 6,521.15</b>
<b>Total Checking and Savings Balance</b>	<b>\$ 8,895.38</b>

Photos by Cynthia Simmons





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**NEXT MEETING -**  
**JUNE 6TH, 2013 7:15PM**  
**AT ZION-BENTON PUBLIC LIBRARY**

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### 2013 Event Schedule

- June 9th Bipe Day Host: jay Imroth
- July 14th Cub Day Host: Sam Brown
- August 18th Picnic Host's Jim & Joan Doubek
- September 8th Warbird & Electric Host: Jay Imroth
- October 6th Helicopter Day Host: Bill Rago

President: Dick Hultz	(847) 244-8265	r.hultz4843@att.net
VP/Safety Director: Chuck Smith	(847) 362-8855	crolsmi@aol.com
Treasurer: Leonard Martin	(262) 694-7338	lcmjaguar@yahoo.com
Events Director: Bill Rago	(847) 489-8871	recumbentmister@gmail.com
Secretary: Jim Spice	(847) 662-7267	jimjet2@comcast.net
Field Director: Jack Bernard	(847) 830-6398	thesaintalso@yahoo.com

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